

# Firearms Engravers & Gunmakers Exhibition<sup>SM</sup>

January 28-29-30, 2011

John Ascuaga's Nugget, Reno/Sparks, NV

## DISPLAY RESERVATIONS - CUSTOM EXHIBITORS SECTION

**RESERVATION DEADLINE November 1st.**

Any reservations after that time accepted on space available only and at the higher fee. Any reservation after November 1<sup>st</sup> will not be guaranteed to be listed in the program. All reservations must be postmarked by November 30th.

I am a qualified member of:  American Custom Gunmakers Guild  
 Firearms Engravers Guild of America

|   | By Nov 1 <sup>st</sup> | By Nov 30th |
|---|------------------------|-------------|
| <input type="checkbox"/> Payment enclosed for display reservation (fee includes the table rental, skirting, cover, and required business license)   | \$ 250.00              | \$ 300.00   |
| <input type="checkbox"/> Second table (if space not available, will be refunded after Dec. 1st) \$250 if postmarked by Nov. 1 <sup>st</sup> ; \$300 if after  | \$ _____               | \$ _____    |
| <input type="checkbox"/> Electricity - \$45 for three days  | \$ _____               | \$ _____    |
| <input type="checkbox"/> Reserve an easel for an 18x24 photo @ \$10 =<br><i>If your existing easel does not comply with guidelines, it will need to be redone. Please review guidelines provided.</i> | \$ _____               | \$ _____    |
| <input type="checkbox"/> Reserve a telephone line for \$135 for all 3 days  | \$ _____               | \$ _____    |
| <input type="checkbox"/> Reserve _____ ticket(s) for the banquet Sat. night @ \$47 each =   | \$ _____               | \$ _____    |
| <input type="checkbox"/> Send me _____ guest passes (max. 3)  | \$ _____               | \$ _____    |
| <input type="checkbox"/> Purchase additional passes _____ (max 2) at \$10 each  | \$ _____               | \$ _____    |
| <b>TOTAL PAID</b>   | \$ _____               | \$ _____    |

Send me \_\_\_\_\_ cards to distribute.

### Payment Information (in U.S. dollars)

Check enclosed (payable to Firearms Engravers & Gunmakers Exhibition or FEGE)  
 Charge \$ \_\_\_\_\_ to:  VISA  MasterCard  Discover  
Account Number \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Expiration  
Date \_\_\_\_\_ / \_\_\_\_\_

Billing address is different than address below, and noted on back side.

**CANCELLATIONS:** Must be received prior to November 1st to receive refund.

**CONFIRMATIONS:** You will be mailed a confirmation and shipping information.

Table location preferences: 1<sup>st</sup>: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_ 3<sup>rd</sup>: \_\_\_\_\_ or other: \_\_\_\_\_

**Names for Exhibitor Badges:** 1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

**I HAVE READ AND AGREE TO ACCEPT AND ABIDE BY ALL RULES AND REGULATIONS PERTAINING TO THIS EXHIBITION.**

Signed \_\_\_\_\_ Date \_\_\_\_\_

**Mail form to:** Patti Murry, 307 Division St., Northfield, MN 55057 **Questions?** (507) 645-8811 or Exhibition@acgg.org